

## CENTENNIAL PARK SCHOOL Cycle 3 Supply List - Grade 6 2024-2025

| Decimal 2nd Edition Math workbook | 22.95 \$ |
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| Univers Social - À la Trace | 13.95 \$ |
| Music workbook | 8.80 \$ |
| Spirales Français workbook | 5.25 \$ |
| Agenda | 8.04 \$ |
| Student Supervision Fees for non daycare students (New payment procedure) | 160.00 \$ |
|  |  |
| Total | 218.99 \$ |
| Total to be paid on August 29, 2024 by Internet (preferred), Cash or Debit/Credit accepted |  |

Your Child will need the following:

| 48 | Wooden Pencil, sharpened HB |  | 2 | White solid glue stick 35 to 40g |
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| 4 | Erasers - white |  | 1 | Pencil sharpener with container |
| 1 | Washable markers, wide tip, box of 16 |  | 1 | 180 degree protractor |
| 2 | Zippered pencil cases |  | 2 | $1 \times 15 \mathrm{~cm}$ ruler \& 1x 30 cm ruler |
| 1 | Scissors, pointed tip |  | 2 | Binder pocket 0.5 inch, expandable, with holes |
| 6 | Dry-erase felt markers, wide point, Black |  | 7 | Duo-tangs plastic, 3 fasteners - 1 of each: red, yellow, green, blue \& orange, purple, black |
| 3 | Notebook, Interlined $27.6 \times 21.2 \mathrm{~cm}-100$ pages |  | 3 | Highlighters - Green, Pink, Yellow - one of each |
| 1 | Wooden coloured pencils, sharpened box of 24 |  | 1 | Bag, Large size, resealable |
| 2 | Pen ink, Medium tip, 1 red, 1 blue |  | 2 | Binders 1.5 inch |
| 8 | Notebook, Interlined $27.6 \times 21.2 \mathrm{~cm}-32$ pages |  | 2 | Accordian file with fastener |
| 2 | Tab dividers for 3 ring binder, set of 5 insertable tabs |  | 2 | Marker, permanent markers, fine point, black |
| 1 | Head/earphones |  |  |  |
|  | Suggestions | Physical Education (mandatory) |  | Everyday use |
| Facial tissues |  | T-shirt \& Shorts |  | Labelled waterproof schoolbag |
| Hand wipes |  | 1 Pair of indoor non marking running shoes |  | Labelled lunch bag or pail |
| Personal set of earphones/earbuds with microphone |  |  |  | Reusable water bottle |
|  |  |  |  | Weather appropriate clothing! |

Donations of any of the above are always welcome to help families in need.

## Please remember:

1. To advise the office of any change of address, telephone/cell number or e-mail address.
2. To put your childs' name on all belongings.
3. We will contact you if your child runs out of a supply before the end of the school year!

We are looking forward to working with your child next year!

